

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)**  
EXAMINATION DEPARTMENT

Reference : EXAM / JPP / BITIC / MUSCAT / BE\_CE-SUMMER / (SS/20) / 2019-2020

By the order of Examination committee, the following is the result of BE\_CE - SUMMER Semester held in the month of SEPT-2020

Date : OCT-2020

| SESSION : 2019-2020 |      | CLASS : BE_CE |            | BRANCH : ENGINEERING |            |      |            |      |            |      |            | SEMESTER / TRIMESTER : SUMMER |            |      |            |      |            |      |                     | MONTH OF EXAM : SEPT-2020 |      |         |  |
|---------------------|------|---------------|------------|----------------------|------------|------|------------|------|------------|------|------------|-------------------------------|------------|------|------------|------|------------|------|---------------------|---------------------------|------|---------|--|
| ROLL NO             | NAME | U<br>L        | BT3001 (3) |                      | CH2001 (3) |      | CH2106 (3) |      | CH2303 (3) |      | CL3001 (3) |                               | CL3003 (4) |      | CL4001 (4) |      | CL5001 (4) |      | TOTAL CREDIT POINTS | TOTAL CREDITS             | SGPA | REMARKS |  |
|                     |      |               | GA3004 (1) | HU1101 (3)           | PE5011 (3) | -    | -          | -    | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    |                     |                           |      |         |  |
|                     |      |               | GR.        | PT.                  | GR.        | PT.  | GR.        | PT.  | GR.        | PT.  | GR.        | PT.                           | GR.        | PT.  | GR.        | PT.  | GR.        | PT.  |                     |                           |      |         |  |
| BE/50038/16         |      | U             | B+         | 21.0                 | -          | -    | -          | -    | -          | -    | B+         | 21.0                          | C          | 20.0 | B+         | 28.0 | B+         | 28.0 | 118.0               | 18.0                      | 6.56 | -       |  |
|                     |      | L             | -          | -                    | -          | -    | -          | -    | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    |                     |                           |      |         |  |
| BE/50043/17         |      | U             | -          | -                    | B          | 18.0 | B+         | 21.0 | B          | 18.0 | -          | -                             | -          | -    | -          | -    | -          | -    | 102.0               | 16.0                      | 6.38 | -       |  |
|                     |      | L             | A+         | 9.0                  | C          | 15.0 | B+         | 21.0 | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    |                     |                           |      |         |  |

|   |   |
|---|---|
| BT3001 (3) : BIOLOGICAL SCIENCE<br>CH2001 (3) : ENGINEERING THERMODYNAMICS<br>CH2106 (3) : ORGANIC CHEMISTRY<br>CH2303 (3) : ENVIRONMENTAL SCIENCE<br>CL3001 (3) : FLUID MECHANICS<br>CL3003 (4) : CHEMICAL ENGINEERING THERODYNAMICS<br>CL4001 (4) : HEAT TRANSFER OPERATIONS<br>CL5001 (4) : MASS TRANSFER OPERATIONS | GA3004 (1) : NSS<br>HU1101 (3) : TECHNICAL ENGLISH<br>PE5011 (3) : PROJECT ENGINEERING<br>- :<br>- :<br>- :<br>- :<br>- : |
|---|---|



Controller of Examinations

Disclaimer

Disclaimer : Institute is not responsible for any inadvertent error that may have crept in the results being published on the Net. The results published on the Net are for immediate information to the examinees. This can not be treated as original grade card. Original Grade card will be issued by the institute in due time.